





# SNOW EXCURSION YEAR 9 and 10 PASS

December 2022

Dear Parent/Caregiver

Please complete all sections and return to Ms Watt by **13 February 2023**

I have read the information regarding activities and give permission for my child \_\_\_\_\_ to attend and participate in all activities involved in the Snow Sports excursion from Sunday 3/9/23 – 6/9/23. I understand that my child is to comply with Galston High School's Code of Conduct and must show the school's core values of respect, responsibility and personal best.

\* Parent/Caregiver signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Student Details**

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent/Caregiver name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (M) \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**Medical Details**

Medicare Number: \_\_\_\_\_

List details of any medical conditions (asthma, diabetes, epilepsy, etc.). Please note any details of your child's medical management program.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Give details of any medication your child is currently taking together with the dispensing routine. Medication brought to camp should have the child's name, dosage and dosage times clearly marked. Only medication in the child's name will be administered.

\_\_\_\_\_  
\_\_\_\_\_

I give permission for the following medications to be administered in case of sickness/headache

Panadol      Yes      No                      Nurofen      Yes      No

\* Parent/Caregiver signature: \_\_\_\_\_ Date \_\_\_\_\_

**Diet**

Please give details if your child requires a special diet. (Do not include child's likes & dislikes)

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**PARENT(S) AND CAREGIVER(S) UNDERSTANDING OF OUTDOOR ACTIVITIES**

**Please initial each condition to show you have read, understood and accepted each condition.**

1. I/We recognise that Outdoor Pursuits are dangerous activities and that there is an element of risk involved. .... (Initial)
2. All instructions by the establishment's staff must be observed if participating in any activity ..... (Initial)
3. My child understands that they have a responsibility to behave sensibly and follow the instructions given by the Teacher and/or Instructor and follow the Alpine Responsibility Code ..... (Initial)
4. We know and understand the inherent risks of the activities the students are participating in. .... (Initial)

## **IMPORTANT INFORMATION**

In the event of injury, no personal injury insurance cover is provided by the NSW Department of Education and Communities for students in relation to school sporting activities, physical education lessons or any other school activity. Personal accident insurance cover is available through normal retail insurance outlets.

## **MEDICAL ASSISTANCE:**

I understand that the teacher in charge of the excursion will seek medical aid for my daughter/son/ward should he/she deem this necessary. The personal information provided on this permission note, will be used by the Department of Education and Communities for general administration and communication and other matters of welfare relating to your child at this event. The provision of this information is voluntary but your child may not be able to participate if it is not provided. This information will be stored securely and may be amended at any time by contacting the team management.

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Parent/Caregiver signature: \_\_\_\_\_ Date \_\_\_\_\_